













NOAH'S PRAYER

"God of heaven, we ask for your mercy through this terrible storm. You called me to build a ship to preserve my family and the animals that you brought to me, and I have sought to be faithful to honor you in all that I have done. Preserve us now through your judgment on this world as you have promised and we will be faithful to serve you all our days."



WERE THE LARGEST ANIMALS ON THE ARK?

Many illustrations show large creatures packed into a tiny, overloaded boat, but this image is inaccurate. The Ark was much larger than commonly depicted, and many of the animals were probably smaller than people expect.

It makes more sense to think that God would have sent Noah juveniles or smaller varieties within the same kind. In the case of dinosaurs, there may have been hundreds of species, but there were likely fewer than 85 kinds required on the Ark. Many of them were smaller than bison, even as adults.

Consider the following advantages to bringing juveniles or smaller versions of a creature:

They take up less space.

They eat less.

They create less waste.

They are often easier to manage.

They are generally more durable.

Regarding juveniles, they would have more time to reproduce after the Flood.




NOAH
didn't need to bring
ALL of THESE

DID YOU KNOW?

Up to **85 KINDS**
of **DINOSAURS**
WERE ON THE ARK

(excluding)
2 TYRANNOSAURIDS,
2 STEGOSAURIDS,
2 CERATOPSIDS, and
2 BRACHIOSAURIDS

HE JUST
needed
TWO
of **THESE**

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THE DESIGN OF NOAH'S ARK
EACH DECK IS ENGINEERED TO ACCOUNT
FOR THE FOLLOWING NEEDS

- Sensible division of labor
- Time-saving mechanical processes
- Effective ventilation and waste removal
- Strategic placement of food and water

[Scale 1:48]



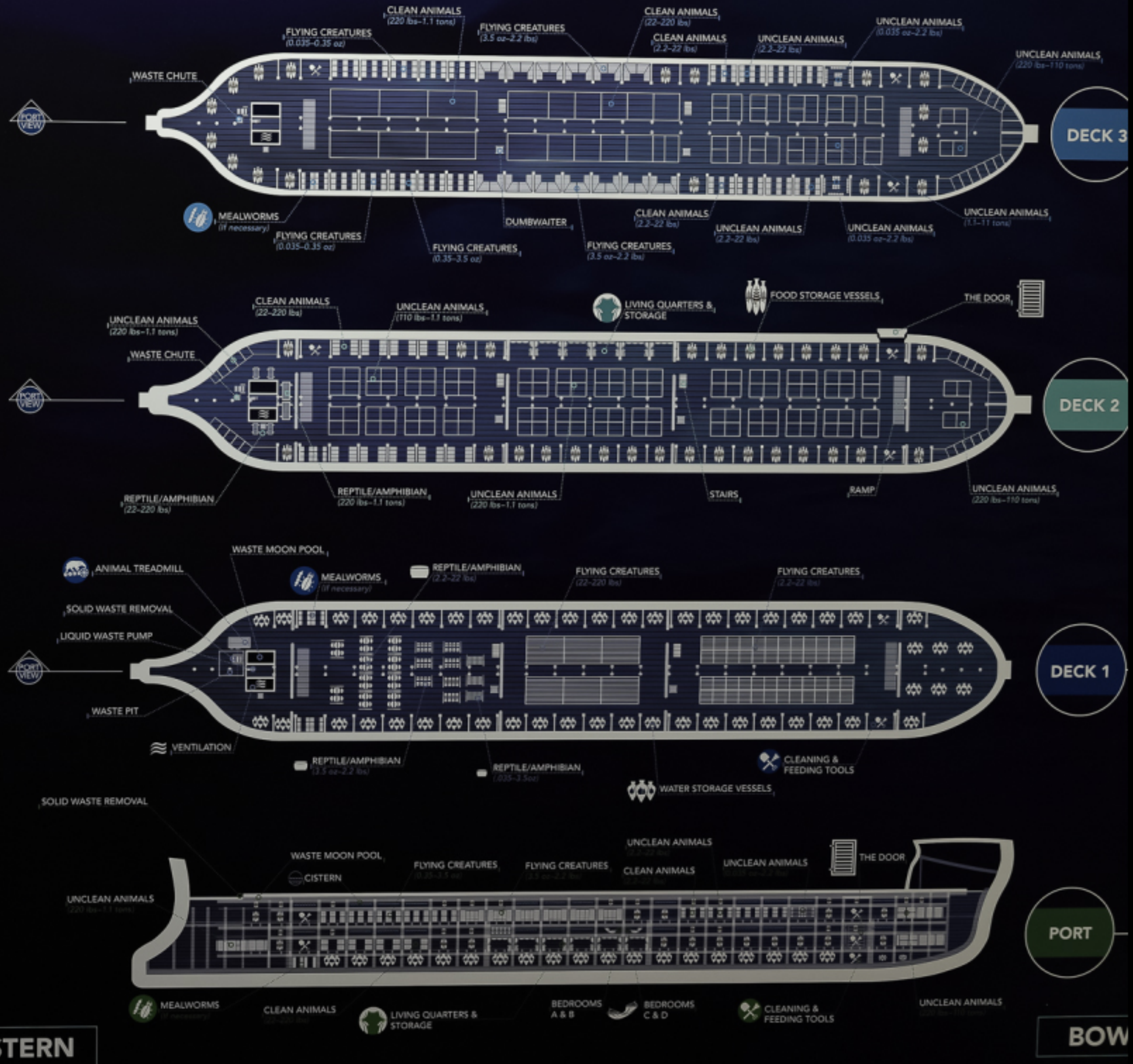
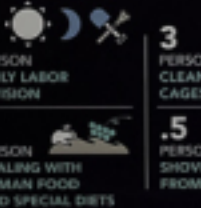
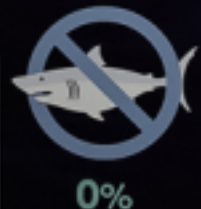
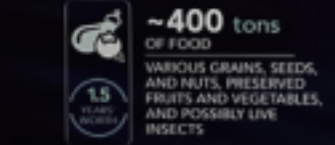


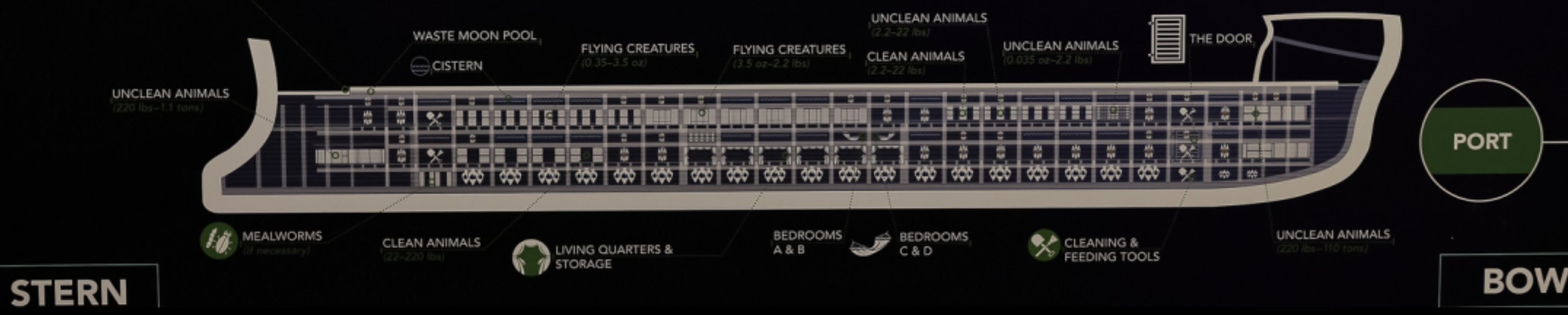
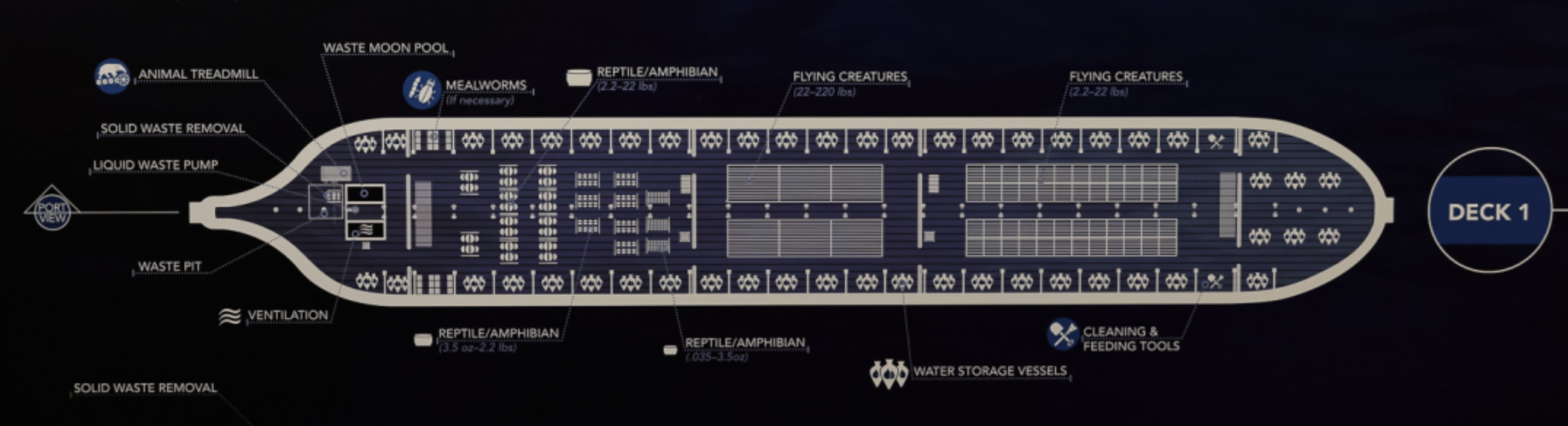
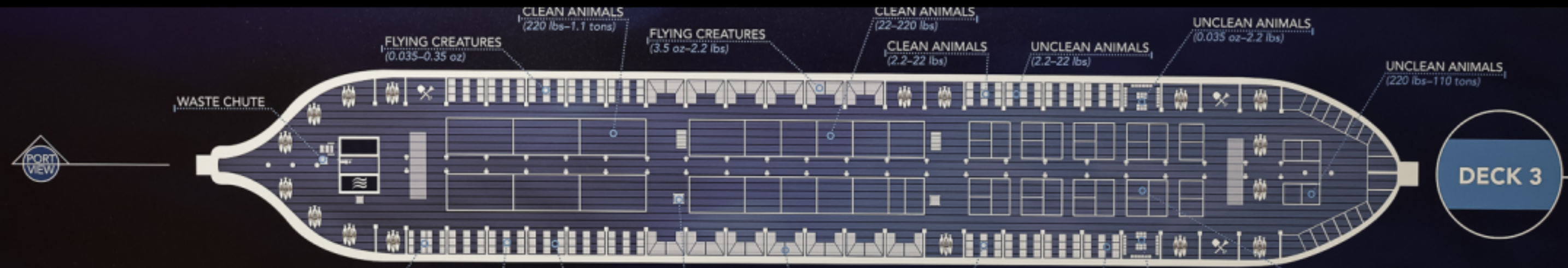
1,398 ANIMAL KINDS / 6,744 A

EVERY THING FITS

Current estimates from Ark Encounter researchers place **1,398 animal kinds** on board the Ark.

Each of these animal kinds and their basic needs—such as food, water, and waste disposal—has been accounted for in the layout of the Ark.





ALL ABOUT CUBITS

WHAT IS A CUBIT?

A cubit is a common measurement used by a number of ancient cultures. The cubit is equal to the distance between a person's elbow and the tip of their longest finger.

HOW LONG IS A CUBIT?

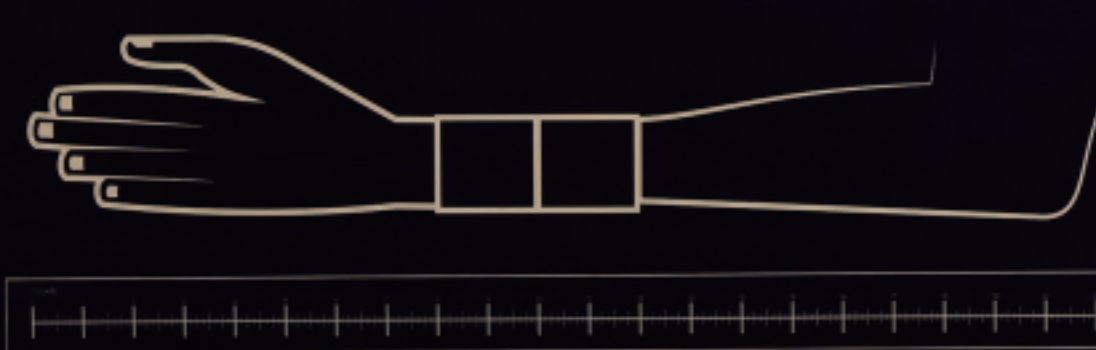
Modern units of distance, such as the meter or foot, are standardized. However, in ancient times, cubit lengths were not consistent across cultures. Consequently, a variety of cubit lengths were used. The normal cubit mentioned in the Bible is estimated to have been between 17.5–18 inches.

WHAT IS A ROYAL CUBIT?

Many ancient construction projects were built using a royal cubit, which adds the width of four fingers (approximately 3 inches) to the standard cubit.

DID YOU KNOW?

Although we do not use cubits in construction today, the term is still applied to the area of the arm near the elbow called the *cubital fossa*, and the vein in that region often used for intravenous procedures is called the median cubital vein.



[1 ARK CUBIT = 20.4 INCHES]
ACTUAL SIZE

HOW LARGE WAS THE ARK?

God told Noah to make his Ark 300 cubits long, 50 cubits wide, and 30 cubits tall. However, we cannot be certain which cubit Noah used.

WHICH CUBIT DID WE USE?

The Ark Encounter decided to use a royal cubit since major construction projects in the ancient world were often based on them. Beginning with one of the shortest common cubits of 17.5 inches, we added a handbreadth of 2.9 inches, yielding a royal cubit length of 20.4 inches. Most of the royal cubits in ancient times measured between 20.4–21.6 inches, placing our cubit on the short end of the spectrum.

ADDING UP

Based on a 20.4-inch cubit, our Ark measures 510 feet long, 85 feet wide, and 51 feet tall. The Ark's volume is approximately 1.88 million cubic feet, large enough to contain nearly 450 semi-truck trailers.













A red snake is coiled around a blue sign with white text. The sign is mounted on a wall and has a decorative, curved border. The snake's head is visible on the left side of the sign, and its body winds around the top and right sides. The background is dark, and there is a small, glowing blue light source on the right side of the image.

IF I CAN CONVINCING YOU
THAT THE FLOOD WAS NOT REAL,
THEN I CAN CONVINCING YOU THAT
HEAVEN AND HELL
ARE NOT REAL.



AND EVERYONE DIED
EXCEPT THE 8 PEOPLE
IN THE ARK.

GENESIS 7:23

THE DOOR

"I am the door. Whoever enters through Me will be saved." John 10:9

When God told Noah to build the Ark to preserve the Flood he would send upon an unrighteous wicked world, He instructed Noah to put one door on the side of the Ark.

"...and put the door of the Ark on its side." Genesis 6:16

Noah and his family entered the Ark through this one door to be saved from the watery judgment.

"Enter the Ark, you and your whole family, for I have found your righteous." Genesis 7:1

Noah and his family entering the Ark through the door stands as a great picture of Jesus Christ.

Just as God judged the world with the Flood, He will judge it again, but the final judgment will be by fire. The doors all turned against our holy Creator and Jesus or the great door of death.

Jesus Christ hangs on of our sins, while we are still to be judged from them because as what the Bible calls the second death (Revelation 20:14).

However, God has provided the means of salvation for us by sending His Son, Jesus Christ, as the one salvation on the Cross. Jesus endured the penalty for our sin and completed His work by rising from the grave. Everyone who puts their faith in Jesus and trusts in His work is saved from the second death and has made His life eternal.

"For the way, the truth, and the life, I have come to the Father through the Son." John 14:6

JESUS IS OUR ONE DOOR TO SALVATION

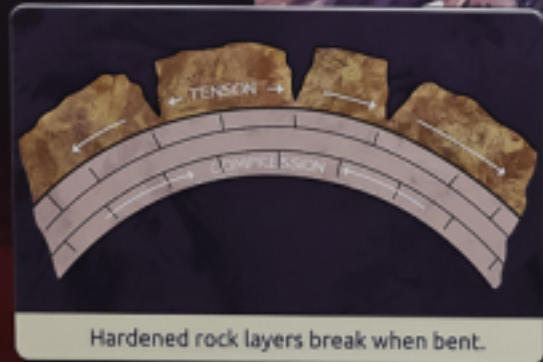
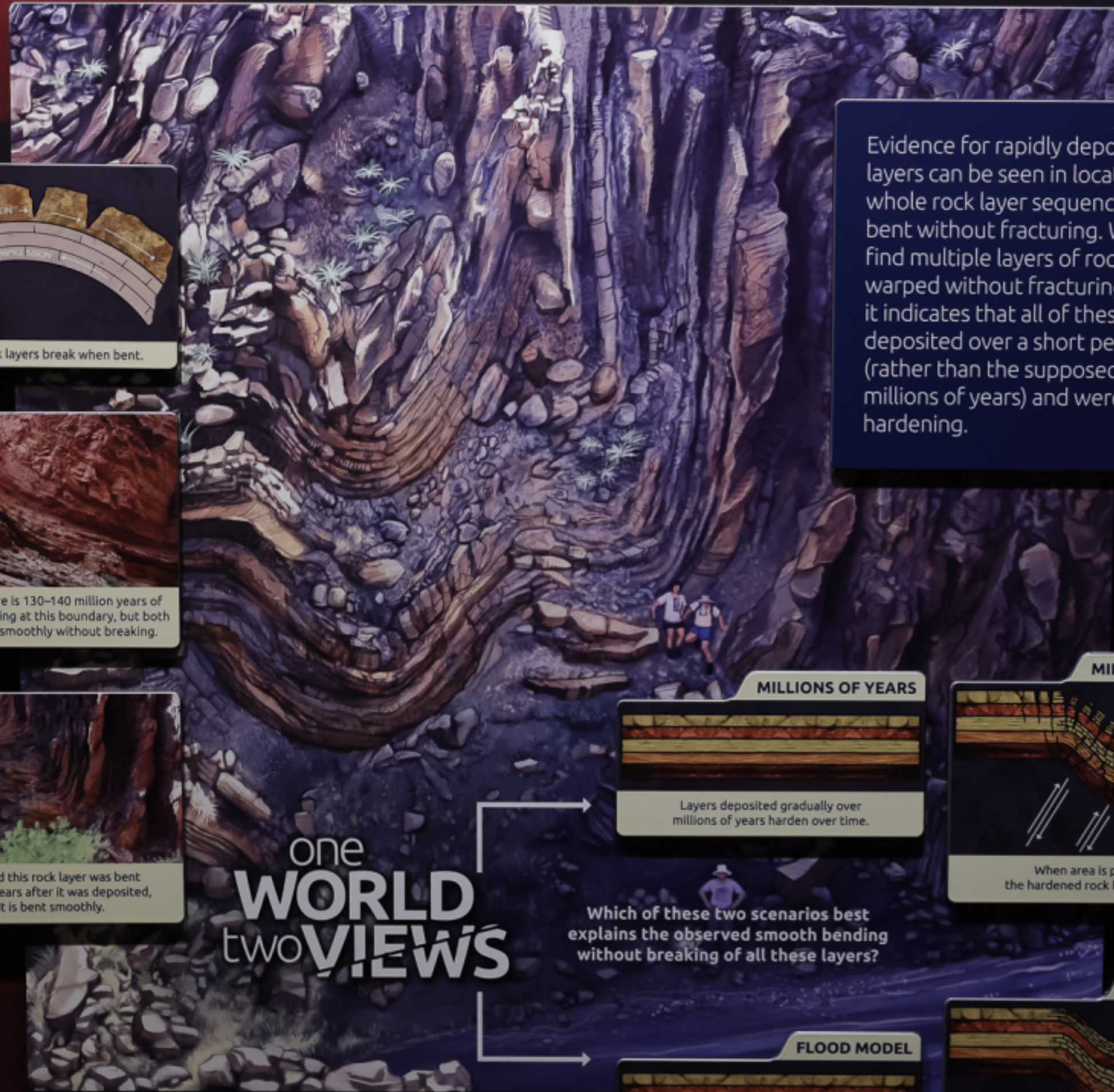
The Ark's door reminds us that we need to go through a door to be saved. Jesus Christ is our one door to salvation, the "Ark" that saves us from God's judgment for eternity.



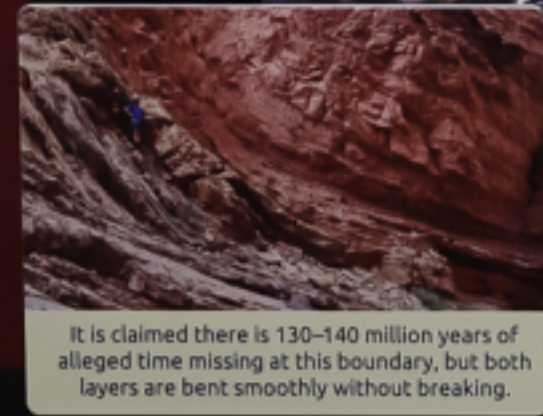
Many rock layers stretch across entire continents, and these same layers can be found across other continents as well. For example, the layer of rock called the Tapeats Sandstone in the Grand Canyon can also be found right across North Africa and in Israel. Coal seams, chalk beds, and limestone layers can also extend across several continents. Such widespread layering of materials does not fit with the notion of slow and gradual processes, but it is perfectly consistent with the global Flood described in Genesis.

WARPED ROCKS

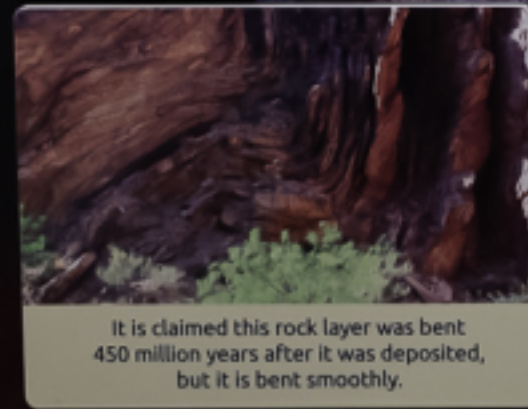
Rock Layer Sequences Deposited Rapidly Before Being Bent



Hardened rock layers break when bent.



It is claimed there is 130-140 million years of alleged time missing at this boundary, but both layers are bent smoothly without breaking.



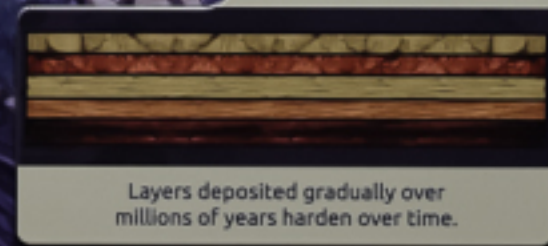
It is claimed this rock layer was bent 450 million years after it was deposited, but it is bent smoothly.

Evidence for rapidly deposited rock layers can be seen in locations where whole rock layer sequences have been bent without fracturing. When we find multiple layers of rock that are warped without fracturing or breaking it indicates that all of these layers were deposited over a short period of time (rather than the supposed hundreds of millions of years) and were bent before hardening.

one
WORLD
two
VIEWS

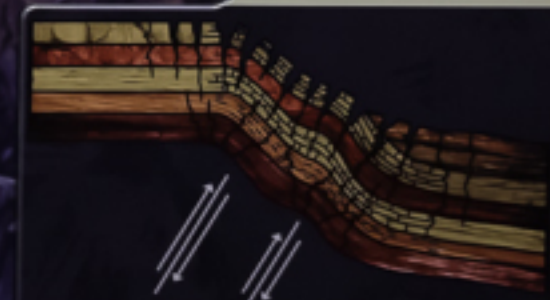
Which of these two scenarios best explains the observed smooth bending without breaking of all these layers?

MILLIONS OF YEARS



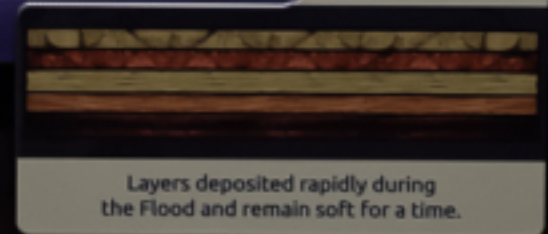
Layers deposited gradually over millions of years harden over time.

MILLIONS OF YEARS



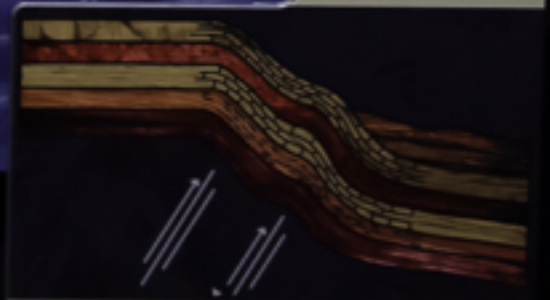
When area is pushed up the hardened rock layers fracture.

FLOOD MODEL

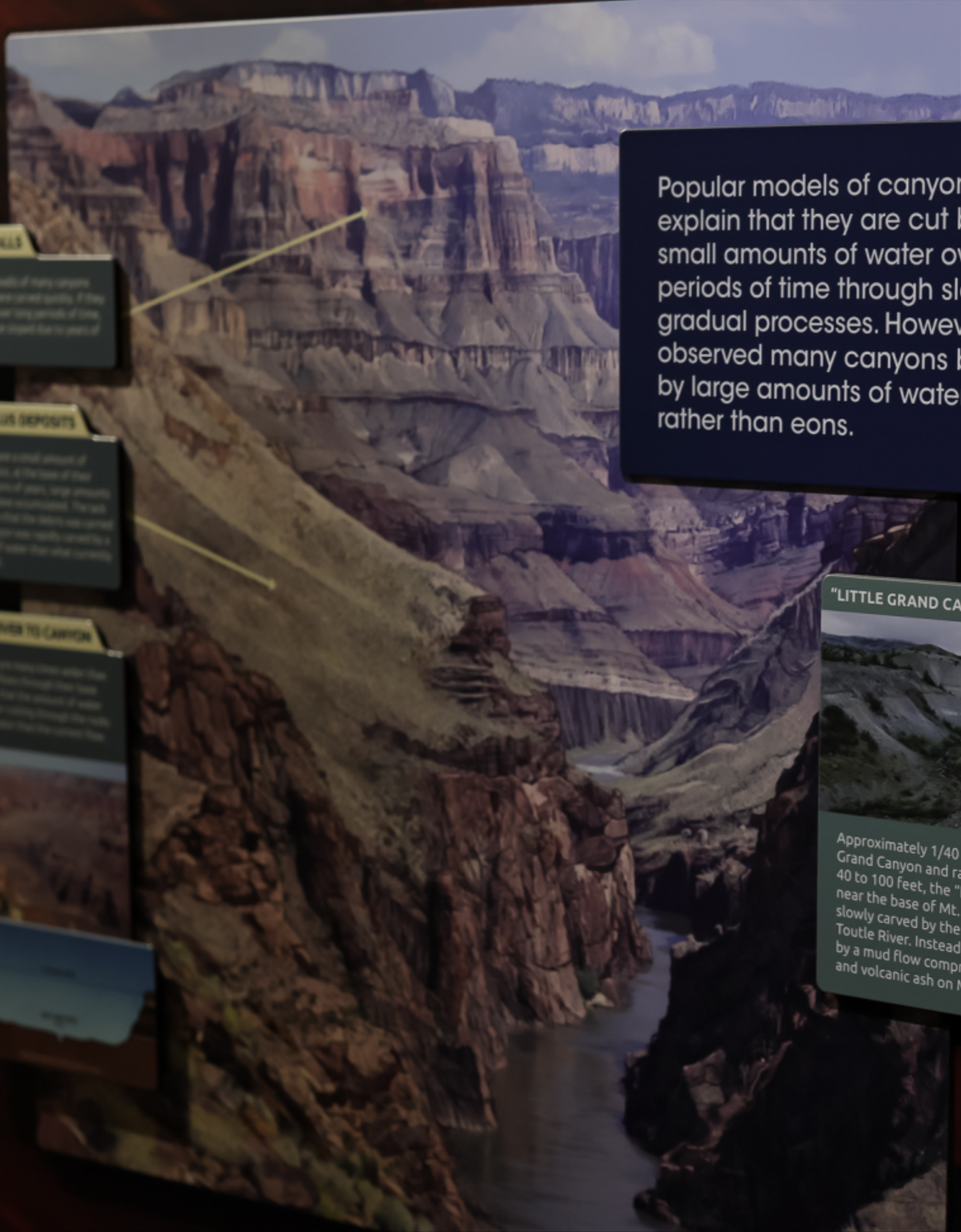


Layers deposited rapidly during the Flood and remain soft for a time.

FLOOD MODEL



When area is pushed up the soft layers



VERTICAL WALLS

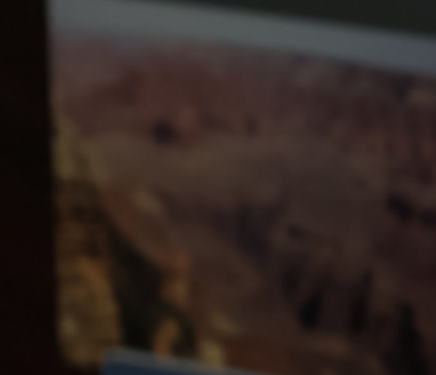
Though vertical walls of many canyons show that they were carved quickly, if they were carved over long periods of time, the walls would be expected to show signs of erosion.

LACK OF TALUS DEPOSITS

Many canyons have a small amount of talus, which is a pile of rock fragments that have broken off the canyon walls. The lack of talus deposits in many canyons suggests that they were carved by a large volume of water that quickly removed the talus.

SCALE OF WATER TO CANYON

The scale of water to a canyon is a key factor in determining how a canyon is formed. A large volume of water can carve a canyon quickly, while a small volume of water can carve a canyon slowly over a long period of time.



Popular models of canyon formation explain that they are cut by relatively small amounts of water over long periods of time through slow and gradual processes. However, we have observed many canyons being formed by large amounts of water in days rather than eons.

"LITTLE GRAND CANYON"



Edward Galetz

Approximately 1/40 the size of the Grand Canyon and ranging in depth from 40 to 100 feet, the "Little Grand Canyon" near the base of Mt. St. Helens was not slowly carved by the North Fork of the Toutle River. Instead, it was largely cut by a mud flow comprised of hot water and volcanic ash on March 19, 1982.



Six P-38s and two B-17s were forced to land on Greenland's ice due to poor weather.

The first plane to land flipped due to the uneven surface, so the other planes touched down without using landing gear.

In 1988, the planes were located under 250 feet of ice.

In 1942, six P-38 fighter planes and two B-17 bombers were forced to land on the ice of Greenland. The planes were abandoned and practically forgotten. Nearly 40 years later a search was made to recover the planes, but they were not located until 1988 when advanced radar spotted them 250 feet beneath the surface.

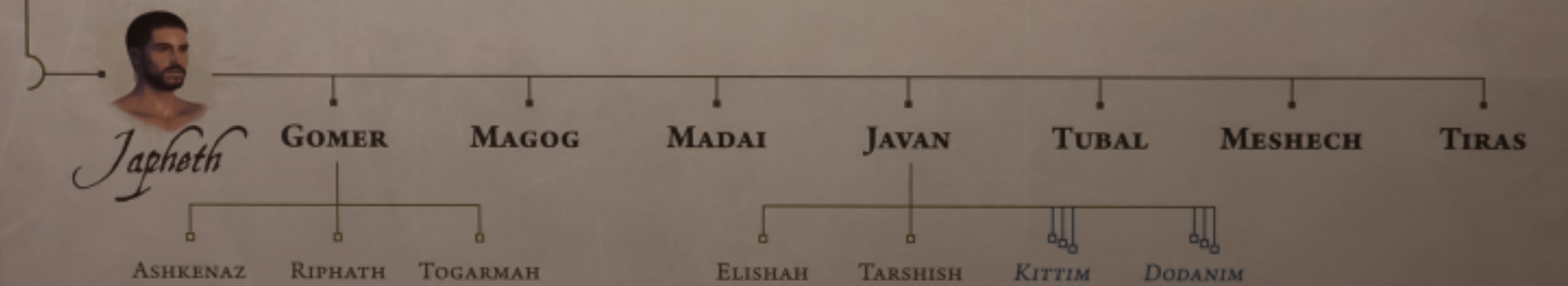
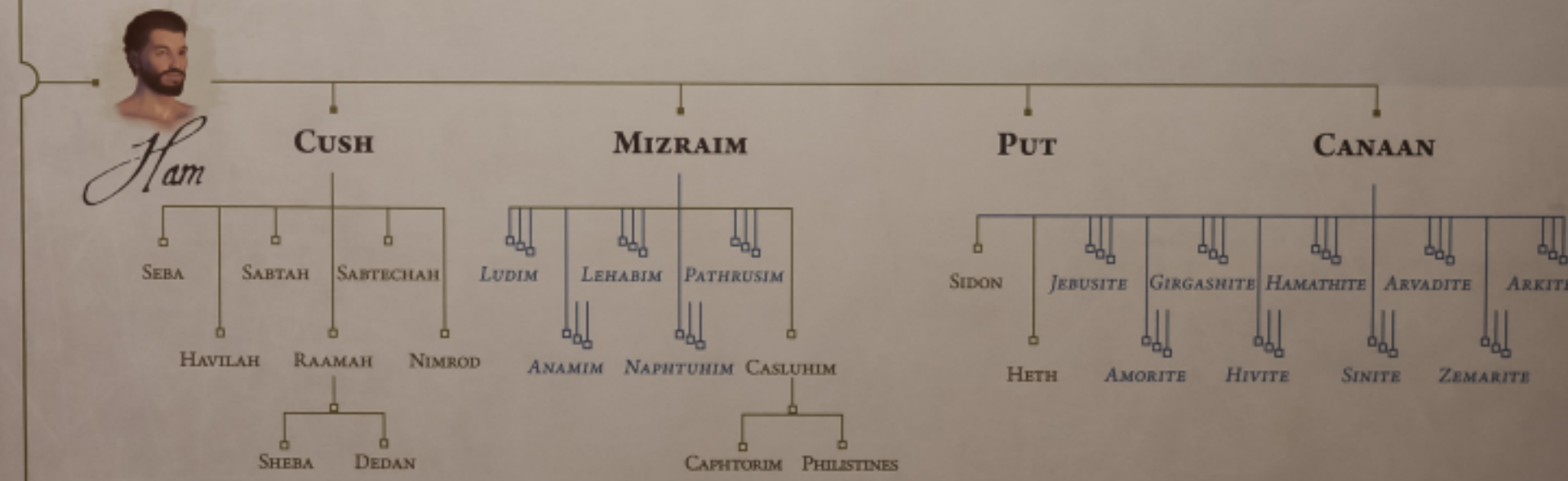
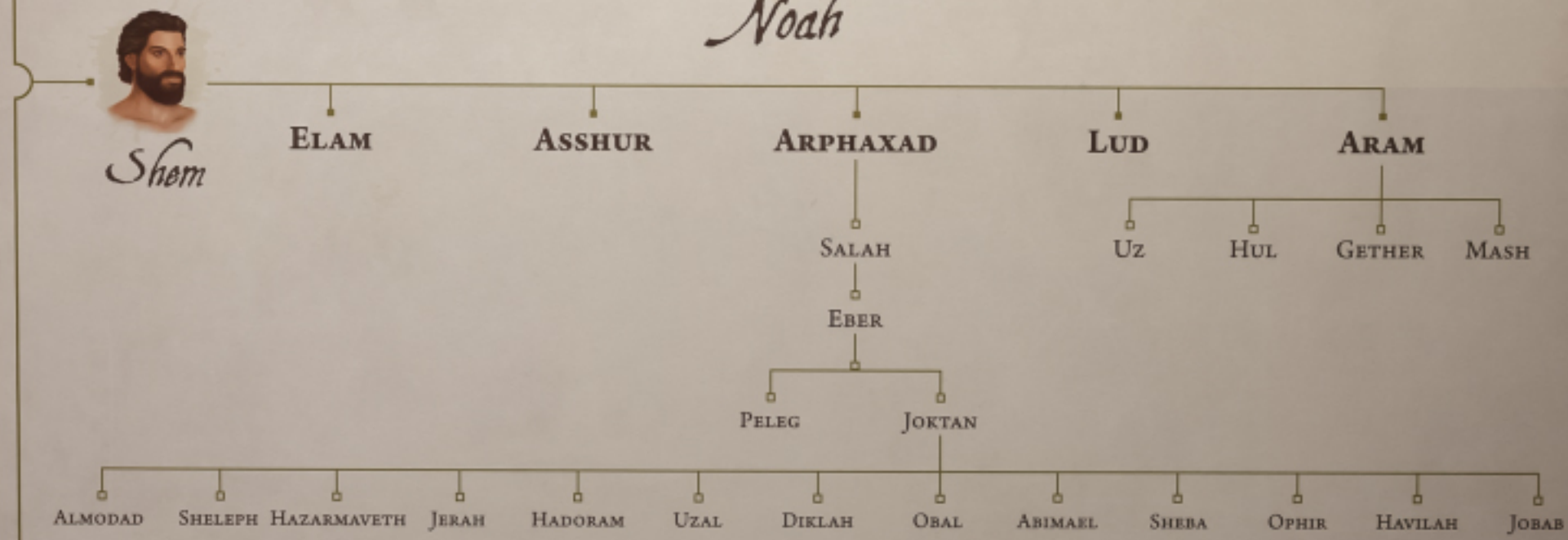
This diorama depicts the recovery of one of the P-38 fighters. In 1992 an expedition bored a hole into the ice and retrieved the plane piece by piece. Now known as Glacier

Girl, this plane has been restored and was flown once again in 2002.

The fact that these aircraft were buried under more than 250 feet of snow and ice in less than 50 years reveals the unreliability of using so-called annual layers as a dating method. The bore hole from the Lost Squadron expedition revealed far more than 50 "annual" layers because multiple layers can form every year. Observational science supports the biblical timeline and contradicts popular teaching about millions of years.

The TABLE of NATIONS

— Genesis 10 —



*NATIONS

Babel LEGENDS

Legends AROUND THE WORLD

The Bible accurately records the historical events at Babel. Some tribes have traditions that seem to describe the Babel event in their own way. These legends do not seem to be the result of missionary influence, as skeptics often allege. If they were truly handed down through the centuries, then we have some striking corroboration of the biblical account.

The Tohono O'odham of Arizona—After a flood, the Great Spirit and Montezuma restocked the earth with men and animals. Montezuma became prideful and brought evil into the world when he rebelled against the Great Mystery by making the people build him a very tall house. The Great Mystery warned the people by raising the sun in the sky, which cooled the earth. He destroyed Montezuma's tower with an earthquake and changed their language so that they could no longer understand the animals or other tribes.

The Mikir of Burma—In the old days, mighty giants ruled over the earth. They sought to conquer heaven so they built a tower to reach the skies. Fearing that the giants would take over, the gods confounded their speech and scattered them across the world.

The Choctaw of Southern United States—The first people wondered what the sky was like, so they decided to build a tower of rocks that would touch the heavens. After the wind destroyed their first two attempts, the people slept next to the tower on the third night. The tower was blown over again and the rocks landed on the people. When they pushed the rocks away, they were surprised to discover that they could no longer understand each other because they no longer spoke the same language.

— APE ANCESTRY —

Evolutionists claim that man descended from ape-like ancestors, but no intermediate fossils have ever been found to verify this idea. The so-called "missing links" between ape-like creatures and humans were either fully ape (e.g., Lucy and Ardipithecus), fully man (e.g., Neanderthals and Cro-Magnon), or complete frauds (e.g., Nebraska Man and Piltdown Man).

The Bible is clear that God made man from the dust of the ground, and woman was made from his rib. There are no ape-like creatures in our ancestry.



— PREHISTORIC —

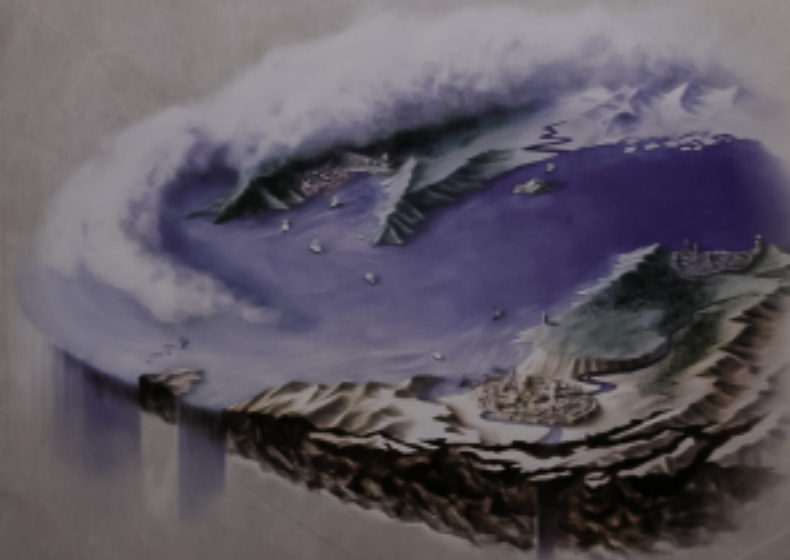
The concept of "prehistoric" events, animals, and people contradicts the biblical worldview. *Prehistoric* means "before history," and refers to a time when man was either not around or was incapable of keeping records of his world. But man was made on Day Six. He was fully capable of keeping a record of events through oral or written testimonies and passing on those details to the following generations. The first five days could not really be considered prehistoric since God revealed the history of what He did on those days. So the concept of prehistoric does not make sense from a biblical perspective.

— EVOLUTION OF RELIGION —

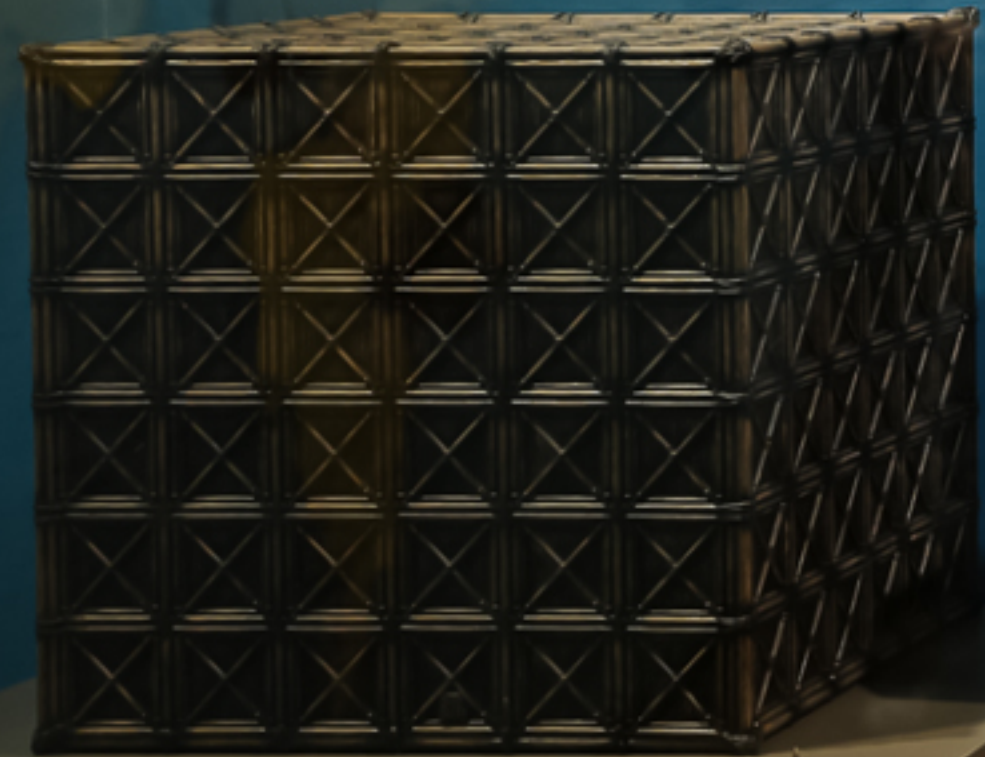
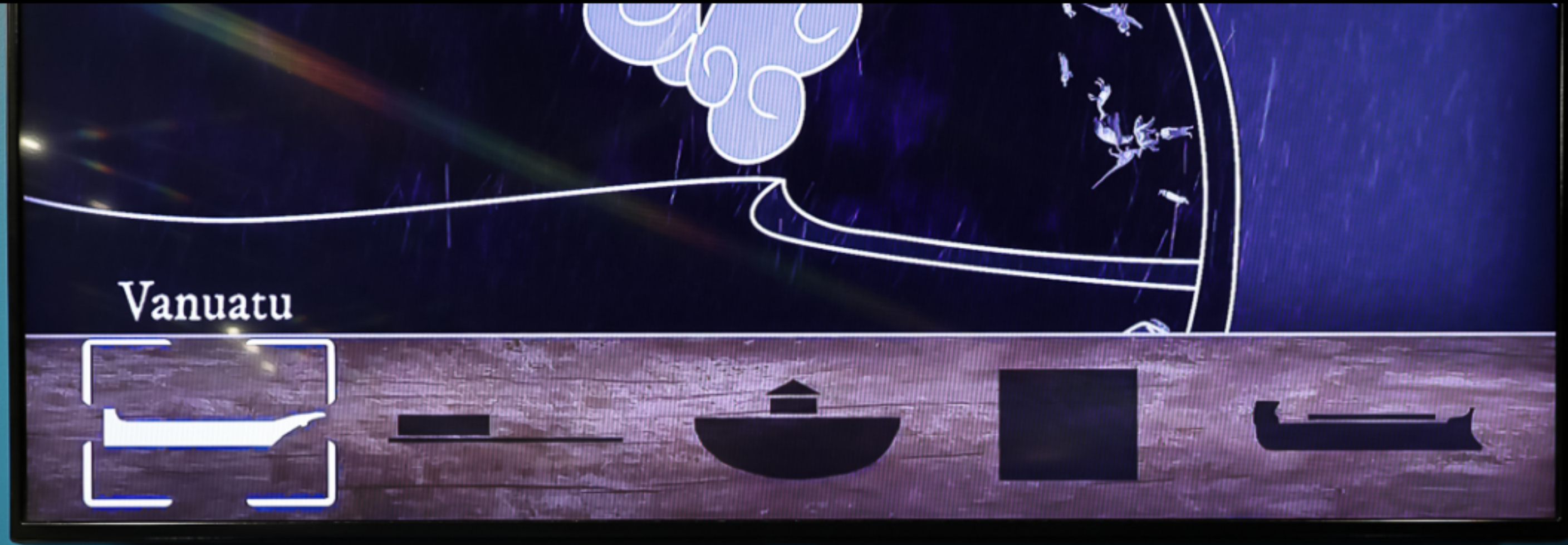
Many people assume that humanity's religious beliefs began with a form of animism or spiritism. Eventually, these beliefs gave way to polytheism (belief in many gods) and then to monotheism (belief in one all-powerful God). However, the Bible explains, and historical studies have confirmed, that the opposite is true. Man began with a belief in the one true God, but knowledge of the Creator diminished in many cultures, giving rise to the false views of polytheism, animism, and spiritism.

— A FLAT EARTH —

The popular myth that ancient peoples believed the earth is flat was popularized in the late 19th century by John Draper and Andrew Dickson White. These men sought to belittle Christians by making the Medieval church look ignorant and anti-science. In reality, people have long known the earth was round. In the third century BC, Eratosthenes calculated the circumference of the earth to within one percent. The Bible also includes passages that imply a round earth.







EPIC OF GILGAMESH
C. 2500 BCE
The Epic of Gilgamesh is the oldest surviving literary work in the world. It is a collection of poems and stories that were written in Sumerian and Akkadian. The epic is divided into 24 tablets, each containing a different story. The most famous story is the story of Gilgamesh and Enkidu, who are on a quest for immortality. The epic is written in a form of poetry and is one of the most important works of ancient literature.



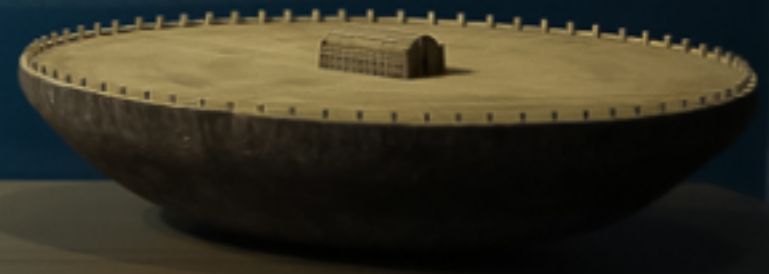
THE BIBLE
C. 500 BCE - C. 100 CE
The Bible is a collection of sacred texts that are central to the religions of Judaism, Christianity, and Islam. It is divided into the Old Testament and the New Testament. The Bible is written in Hebrew, Aramaic, and Greek. It is one of the most important works of ancient literature.



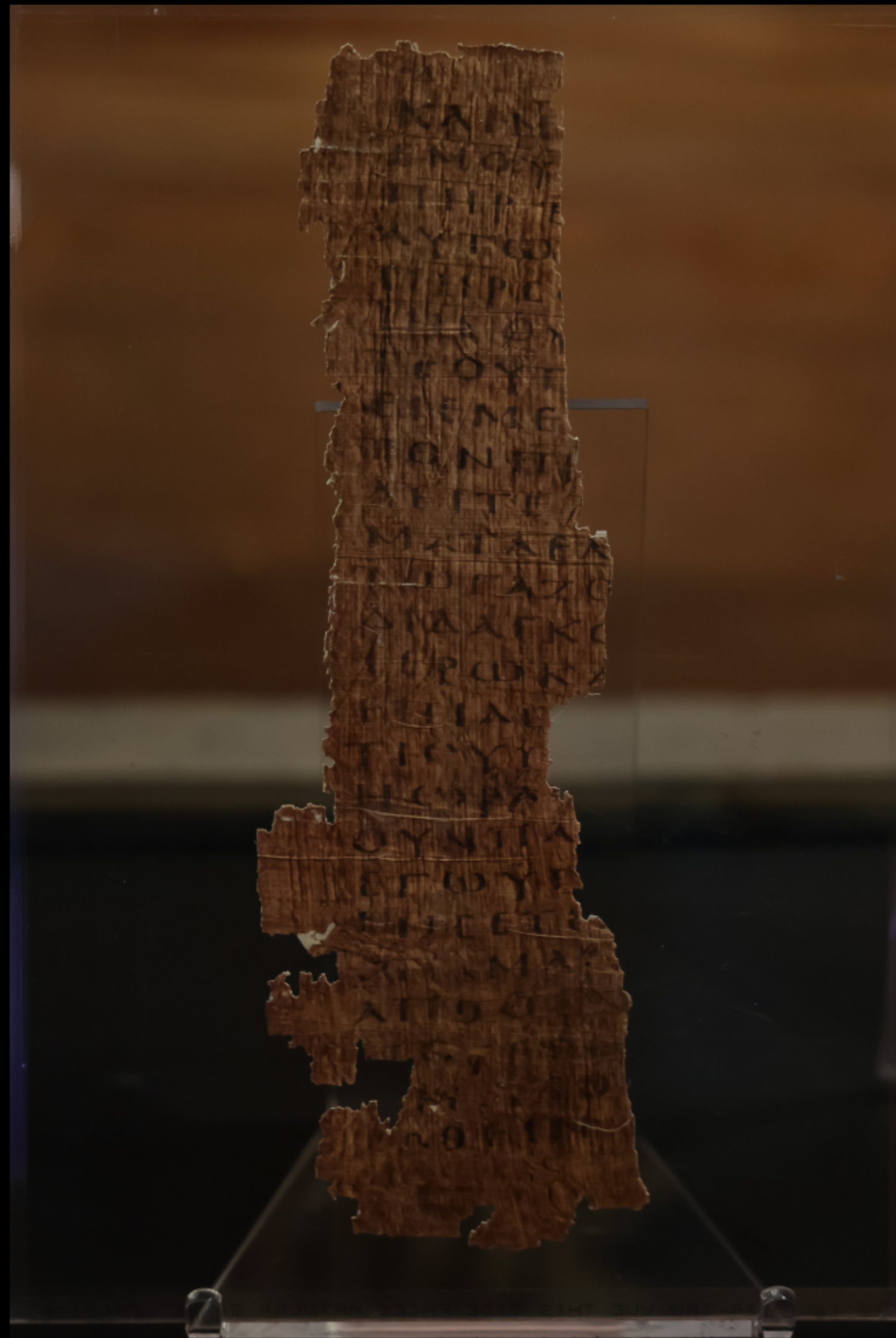
VANUATU TALE
C. 1000 BCE - C. 1000 CE
The Vanuatu Tale is a collection of stories that are central to the culture of Vanuatu. It is written in the Vanuatu language and is one of the most important works of ancient literature.



WUNAMBAL LEGEND
C. 1000 BCE - C. 1000 CE
The Wunambal Legend is a collection of stories that are central to the culture of the Wunambal people. It is written in the Wunambal language and is one of the most important works of ancient literature.



AKKADIAN TABLET
C. 2500 BCE
The Akkadian Tablet is a collection of stories that are central to the culture of the Akkadians. It is written in the Akkadian language and is one of the most important works of ancient literature.



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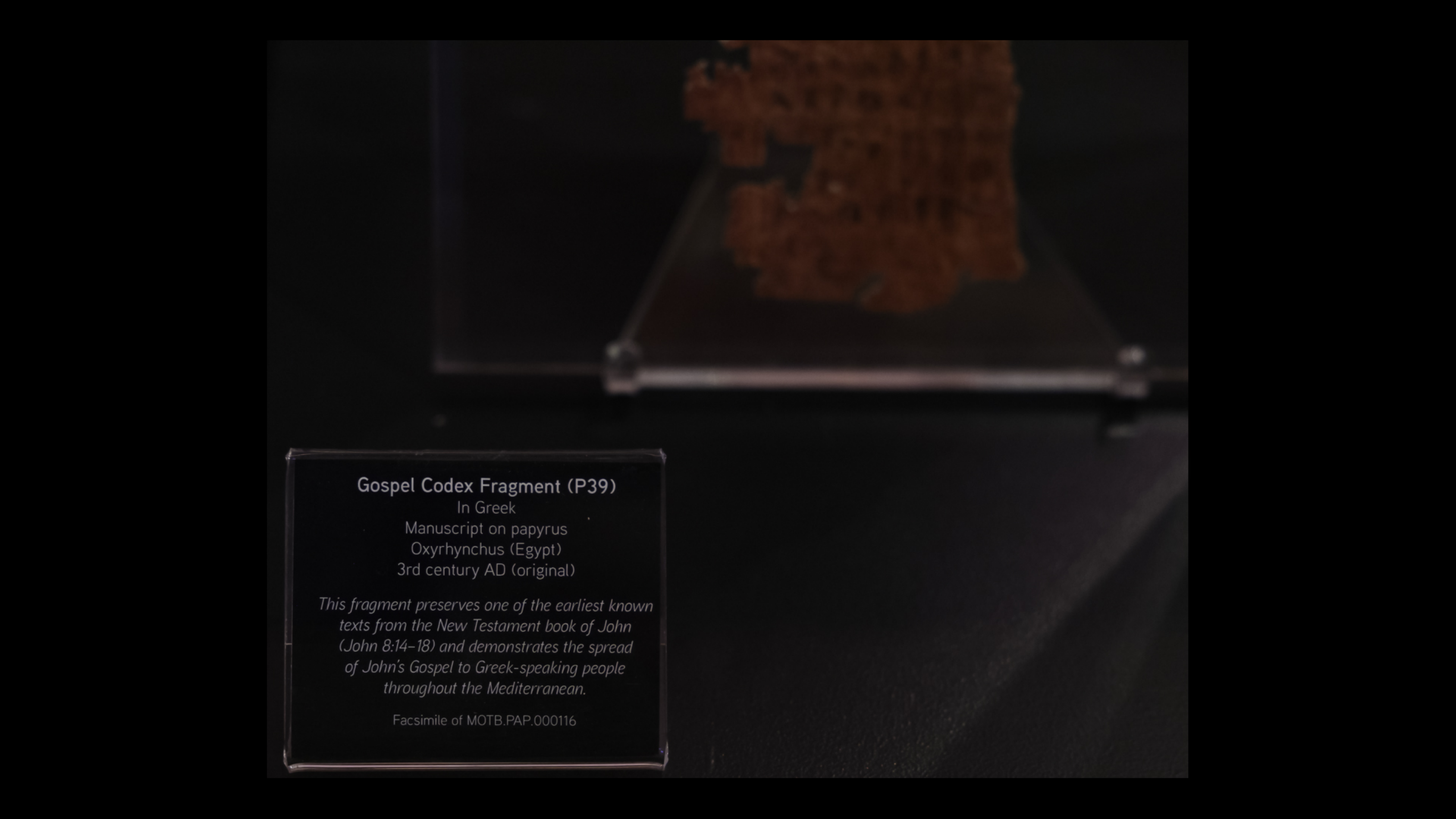
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ΔΥΤΟΤΟΤΟ ΔΕ ΤΟ ΔΗΜΟΤΕΣ



Gospel Codex Fragment (P39)

In Greek

Manuscript on papyrus

Oxyrhynchus (Egypt)

3rd century AD (original)

This fragment preserves one of the earliest known texts from the New Testament book of John (John 8:14–18) and demonstrates the spread of John's Gospel to Greek-speaking people throughout the Mediterranean.

Facsimile of MOTB.PAP.000116

Early Christian Codex Pages
(Bodmer VII-IX/P72)

In Greek

Manuscript on papyrus

Oxyrhynchus (Egypt)

3rd century AD (original)

*This bifolium is from a larger manuscript that
contains the text of 1 Peter, 2 Peter, and Jude.*

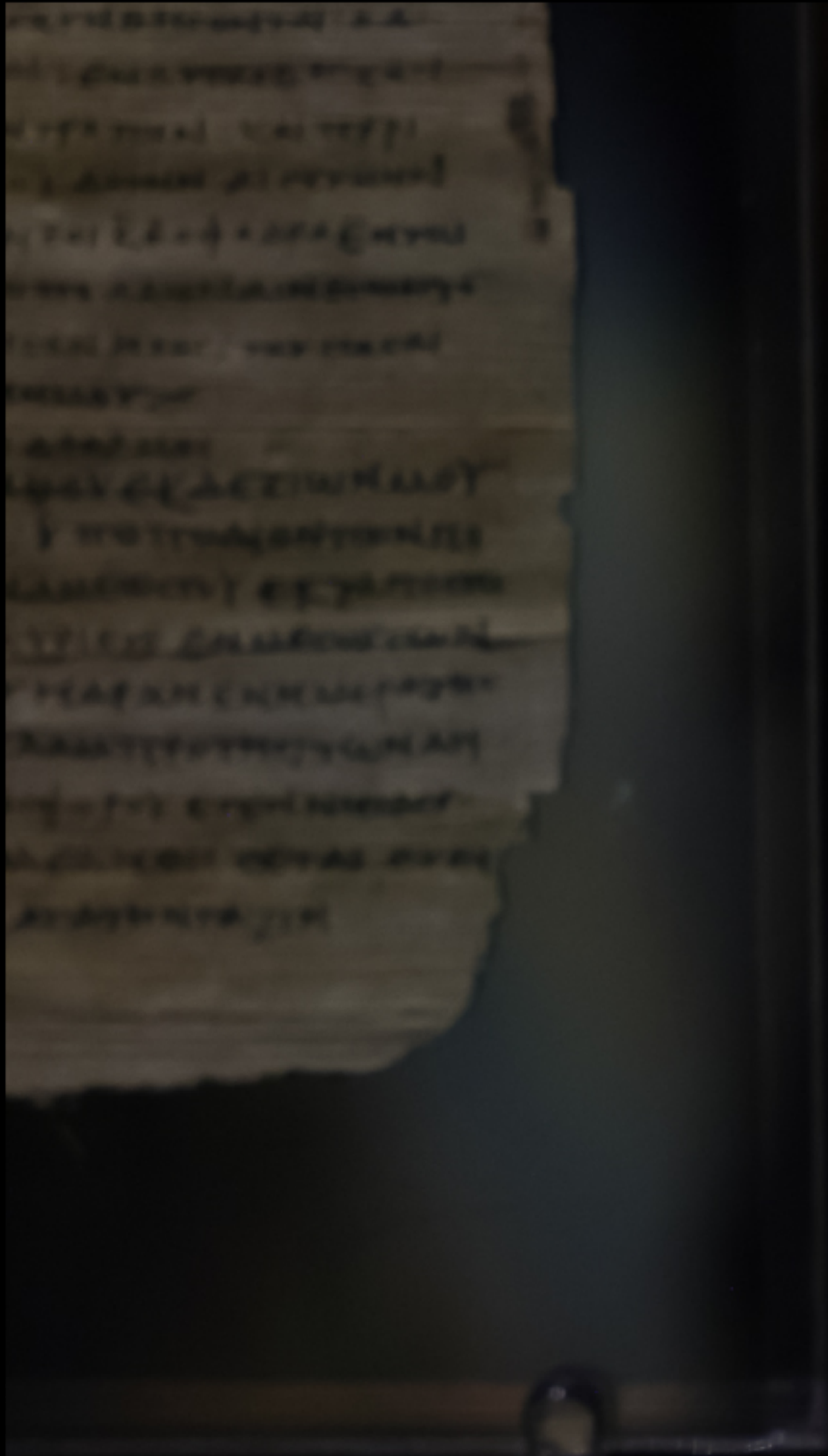
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housed at the Biblioteca Apostolica Vaticana,
Vatican City

...ΕΝ ΟΝ... ΦΑΙ... ΕΝΝ...

Η ΚΑΤΑΡΑΝ ΚΑΙ ΤΟ ΖΗΛΟΥ ΚΑΙ ΟΥΚ ΕΙΣ
ΕΥΛΟΓΙΑΝ ΚΑΙ ΜΑΚΡΥΝΘΕΤΑΙ ΕΤΣΑΥΤΟΥ
ΣΑΤΟ ΚΑΤΑΡΑΝ ΩΣ ΕΙ ΜΑΤΙΟΝ: ΚΑΙ ΘΙ ΣΗΛΘΕΝ ΤΑ
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ΟΤΙ ΠΑΡΕΣΤΗ ΕΚ ΔΕ ΣΙΩΝ ΤΕ ΕΝ ΗΤΟΣ: ΤΟΥ ΣΩ ΣΑ
ΕΚ ΔΙ ΟΥ ΚΟΝ ΤΩΝ ΓΗΝ ΤΥ ΔΗΝ ΜΟΥ

...ΤΩ ΔΑΥΙ ΔΑΤΑ ΜΕ...

ΕΙ ΤΕ ΚΕ ΤΩ ΚΩ ΜΟΥ: ΚΑΘΟΥ ΕΚ ΔΕ ΣΙΩΝ ΜΟΥ
ΕΙΣ ΕΘΩ ΤΟΥ ΣΕ ΡΟΥ ΟΟΥ: ΥΠΟ ΤΟ ΔΑ ΜΟΝ ΤΩΝ ΠΟ
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Τ' ΕΡΕΥΣΕΙ ΟΝ ΑΙΩΝΑ ΚΑΤΑ ΤΗΝ ΤΑ ΣΙΝ



Psalms Codex Page (Bodmer XXIV)

In Greek

Manuscript on papyrus

Oxyrhynchus (Egypt)

Late AD 200s (original)

*This is a Christian copy of the book of Psalms,
demonstrating the importance of the Psalms
in early Christianity.*

Facsimile of MOTB.MS.000170.45

... is his walkynge ...
... no power lyke vnto his, for he ...
... that he feareth not. If a man wyll con-
... all thynges, this same is a sponge
... all the chyllyren of yppde.
... the temptacions of Job. He prayeth for his seruaunt,
... his goodes are redoyed to hym double.
C A P I
XII.
Then Job answered the Lorde, and sayd:
I knowe that thou hast power ouer
all thynges, and that there is no thought
hid from the. For who can kepe his owne
counsell so secreete, but it shall be knowen?
Wherof thou haue spoken that I vnderstode
not, the thynges that are so hygh, and passe
myne vnderstandynge. O hearken thou vnto
me also, and let me speake; and where vnto the
sponge that I wyll aske the. I haue ggeuen

And the Lorde answered Job, saying: For thou hast
said that which was before: for thou hast said,
I will not put my hand vnto the Lorde, neither
will I withdrawe my necke from him. For thou
saidst: I have heard, and now I see. Thou hast
heard that I saye, and thou hast not feared my
word, saying, I will not put my hand vnto the
Lorde, neither will I withdrawe my necke from
him. For thou hast said: I have heard, and now
I see. Therefore I will make thee a sycamore tree,
and thou shalt dwell vnder the shadow thereof.
And thou shalt say, I have heard, and now I see.
Therefore I will make thee a sycamore tree, and
thou shalt dwell vnder the shadow thereof.
And thou shalt say, I have heard, and now I see.
Therefore I will make thee a sycamore tree, and
thou shalt dwell vnder the shadow thereof.

The ende of the booke of Job

Matthews Bible
In English
London (England)
1549

*This Bible contains the translation
of William Tyndale, finished by
Miles Coverdale and John Rogers.*

GC.BIB.000972

The Gospell

The. iij. Chapter.

The communication of Christe with Nicodemus. The doctrine and doctrine of John, and what wptnesse he beareth of Christe.



A
The Gof-
pell on
Trinitie
Sunday.
John. iij. c.



Here was a man of the Pharisees named Nicodemus, a ruler of the Jews. The same came to Jesus by nyght, and sayd vnto him: Rabbi, we knowe that thou art a teacher come from God, for no man coulde do such miracles as thou doest, excepte God were with him. Jesus answered and sayde vnto hym: Verily, verily I say vnto thee, except a man be borne from aboue, he can not see the kyngdome of God. Nicodemus sayd vnto him: howe can a man be borne when he is olde? can he enter into his mothers wombe agayne, and be borne? Jesus answered: Verily, verily I say vnto thee, except that a man be borne of water, and of the spirite, he can not enter into the kyngdome of God. That which is borne of the fleshe, is fleshe, and that which is borne of the spirite, is spirite. Maruayle not, that I say vnto thee, ye must be borne from aboue. The wynde bloweth where he listeth, and thou hearest the sounde, but canst not say whence he commeth, and whyther he goeth. So is every man, that is borne of the spirite.

Nicodemus

by Saint Iohn.

Nicodemus answered, and sayde vnto hym: Howe can a man be borne from a maister in Israel, and knowest not these thynges? Verily, verily I saye vnto thee, we speake that we see, and ye receaue not our witness. If when I tell you earthly thynges, ye beleue not: howe should ye beleue if I shal tell you of heauenly thynges? And as Moyses lyst by the serpent in the wyldernesse, euen so must the sonne of man be lyst by, that none that beleueth in hym peryshe, but haue eternall lyfe.

Eph. iij. a.

Rom. xxi. e.

The Gof-
pell on the
Mundaye
after whit-
sunday.
Lut. xix. a.

For God so loueth the worlde, that he hath geuen his only begotten sonne, that none that beleue in hym, should perishe, but should haue euerlasting lyfe. For God sent not his sonne into the worlde, to condemne the worlde: but, that the worlde through hym, myght be saued. He that be-leueth on hym, shall not be condemned: But he that be-leueth not, is condemned alredy, because he beleueth not in the name of the only begotten sonne of God. And this is the condemnation, that lyght is come into the worlde, and men loued darknesse more then lyght, because theyr deedes were euill. For euery man that euill doeth, hateth the lyght, neither commeth to lyght, lest his deedes shoulde be expoued. But, he that doeth trueth, commeth to the light, that his deedes myght be knowen, howe that they are wrought in God.

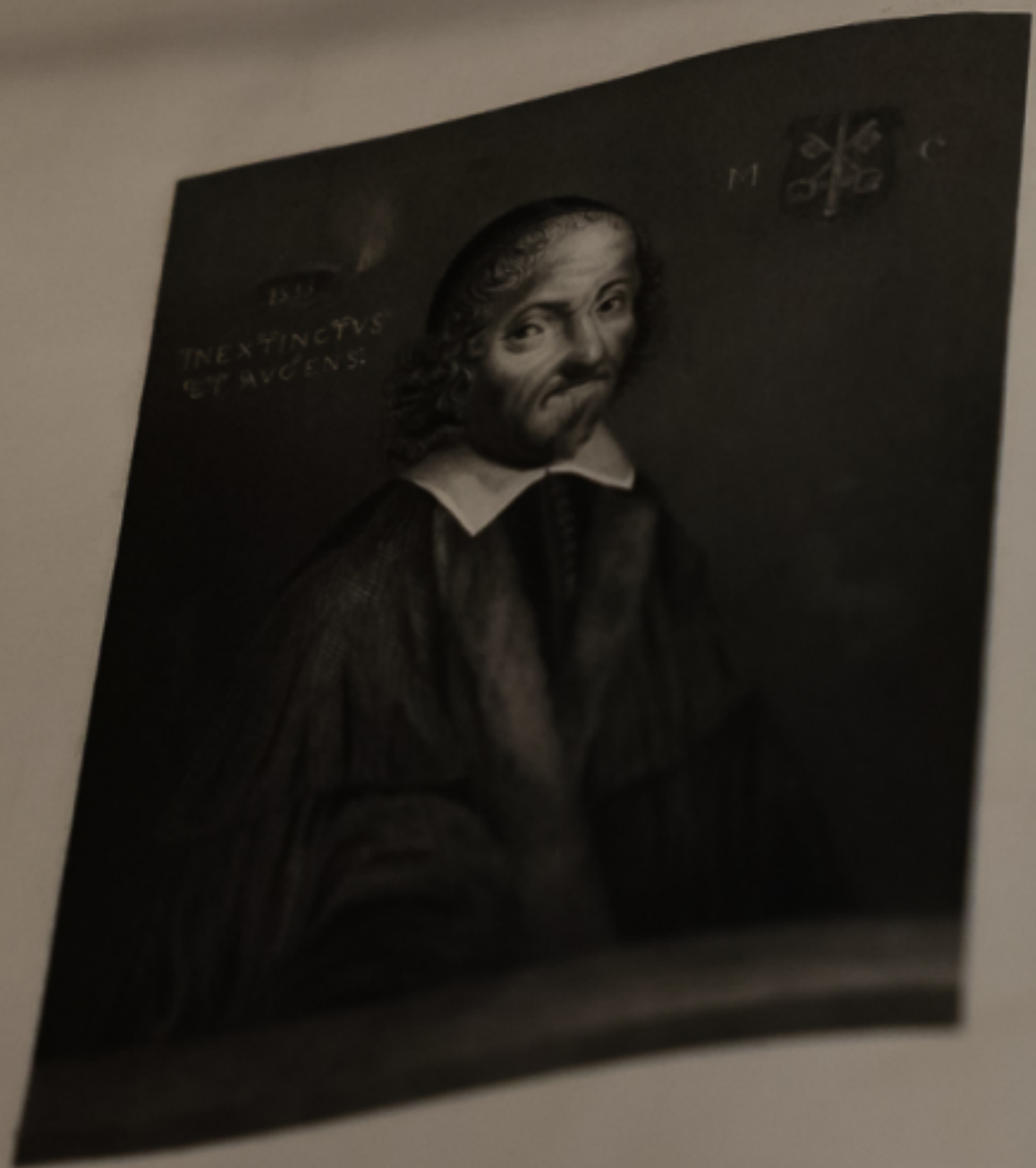
John. i. a.

Eph. v. b.

John. iij. a.
Math. iii. a.
Mark. i. a.

After these thynges, came Jesus and his disciples into the Jewes lande, and there taried with them, & baptized. And Iohn also baptized in Enon, besides Salym, because there was much water there, and they came, and were baptized. For Iohn was not yet cast into pylson. And there arose a question betwene Iohns disciples and the Jewes, about purifying. And they came vnto Iohn, and said vnto him, Rabbi: He that was with thee beyond Jordan, to whom thou barest witness, beholde, the same baptizeth, & all men come to hym. Iohn answered & said: A man can receaue nothing at all, except it be geuen hym from

pi



THE
GOLD SCRIPTURES

OR
THE OLDE AND NEWE TESTAMENTE;
WITH THE APOCRIPHA:

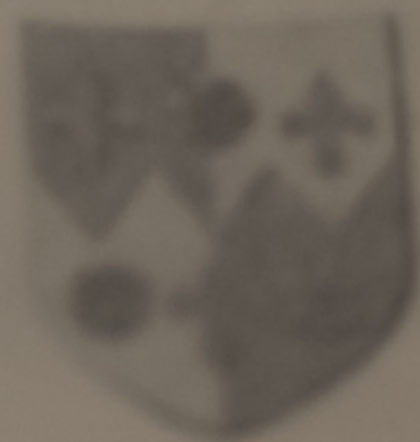
FAITHFULLY TRANSLATED FROM THE HEBRUE AND GREKE

BY
Myles Coverdale,

SOMETIME LORD BISHOP OF EXETER.

M.D.XXXV.

SECOND MODERN EDITION.



London:

Printed and Sold by J. B. BARNES, 10, PATERNOSTER ROW.

AND BY ALL BOOKSELLERS AND STATIONERS THROUGHOUT THE KINGDOM.

IN GREAT BRITAIN.

PRINTED BY THE UNIVERSITY PRESS, CAMBRIDGE.

Tyndale New Testament

In English

Antwerp (Belgium)

1553

*William Tyndale's translation became the base
for many subsequent English Bibles.*

GC.BIB.000834

called the "BOOK of ENOCH" but generally considered apocryphal, by some devout Christian of the first century" Edw Robinson, D.D. Ed. H. Dic.

969 yrs. (see below)

The Godliness and translation of ENOCH in ch. xiv v. 24. JUDE (v. 14) refers to Enoch as a prophet

"And ENOCH walked with God 365 years" And begat sons and daughters Gen. V. 24 and he was not, for God took him V. 24.

And daughters Gen. V. 19 OS which prohibited intermarriages with the CALNITES which tended greatly to the obliteration of every moral and religious principle Brit. Cy. of Un. Hist.

NAN 910 yrs. The marriage of brother and sister was common, until prohibited by the law of Moses in 1491 B.C.

NOS 905 yrs. "It is said of Seth and his posterity that they were very good and virtuous and very happy, without any considerable misfortunes for 7 generations."

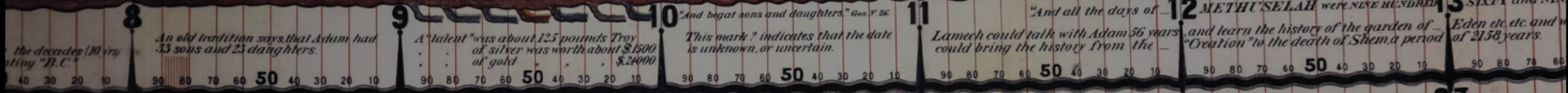
SETH 912 yrs. Seth and his posterity were the inventors of that peculiar sort of wisdom, which is concerned with the heavenly bodies and their order" 1235 A.M.

DAM 930 yrs. 3074 B.C. 930 A.M. Death of Adam

243 years AH 969 yrs. son of Enoch.

LAMECH 777 yrs.

METHUSELAH talks with SETH 355 yrs and with ENOS 453 yrs and with CAINAN 548 yrs and with MAHALALEEL 603 yrs and with LAMED 735 yrs and with ENOCH 300 yrs



LAH 187. Gen. V. 23

LAMECH 182

The descendants of Cain, in the sixth generation were distinguished for music and agriculture, and as workers in brass, iron, etc

IRON AGE From TUBAL-CAIN.

From the tombs at Hallstadt Austria discovered by M. Ramsauer. Bronze Handle, Iron blade.

From Lake Sickle.

PICTORIAL LANGUAGE.
334 B.C.
Alex refuses to pay the tax of 1000 gold eggs. Darius sends him a

the 2 first to ridicule his youth and the last to represent the great numbers of the Persian army.
Alex said, "With this bat I will strike the ball of your monarchs dominion, and giving the seed to a fowl in like manner I will gobble up his army, and returned a wild melon that its taste might indicate the bitter lot that awaited him"

300 B.C. Darius Hystaspes, invades Scythia and demands earth and water in

ALPHABETIC LANGUAGE.

ENGLISH	HEBREW	PHENICIAN	GREEK	ROMAN
A	א	א	Α	A
B	ב	ב	Β	B
G	ג	ג	Γ	G
D	ד	ד	Δ	D
E	ה	ה	Ε	E
F	ו	ו	Φ	F
Z	ז	ז	Ζ	Z
H	ח	ח	Η	H
T	ט	ט	Θ	T
I	י	י	Ι	I
K	כ	כ	Κ	K
L	ל	ל	Λ	L
M	מ	מ	Μ	M
N	נ	נ	Ν	N
X	ס	ס	Ξ	X

Cadmus brought the Phoenician letters (15 in number) into Greece about 1300 B.C. They gradually changed in form till they became the ground of the Roman letters now used all over Europe.

THE GREEK ALPHABET contained 16 letters till 400 B.C. when the Ionic of 24 was introduced.

The different Alphabets have the following number of letters to wit:

- 1 Italian 20
- 2 Latin 22
- 3 Hebrew 22
- 4 French 25
- 5 English 26



"Adah bare Jubal, he was the father of such as dwell in tents and have cattle" (inventor or teacher)

PERSIA.—Anciently called Elam. Its first historic fact on record is the defeat of its King Chedorlaomer, by Abraham, 1913 B. C. —See Gen. 14. They seem to have enjoyed their independence under

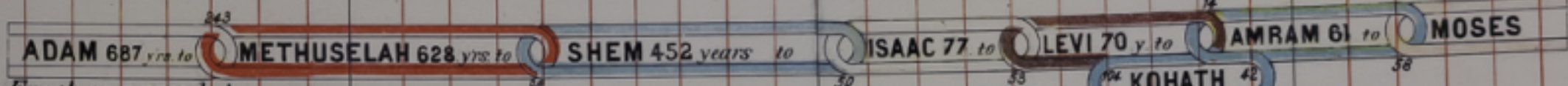


"His brothers name was Jubal, was the father of such as handle the Harp and Organ" all stringed and wind instruments.



Traditions resp. Abydenus, an Assyrian, that the first men who

From Adam to Moses, there are only 5 intervening links (with Kohath 6). From "Creation" to Moses death is 2553 years. so that through these 6 intervening links, the history of man could have been brought down by "Tradition" from "Creation" to Moses death, a period of 2553 years.



3917 B.C. The Arabian name of ENOCH is EDRIS and their traditions of him are, that he was an eminent astronomer, mathematician and prophet of God. Brit. Cy.

JARED 962 yrs.

MAHALALEEL 895 yrs.

CAINAN 910 yrs.

NOAH 950 YEARS.

LAMECH is the first man on record, who died a natural death, before his father (5 years before)

"And begat sons and daughters" Gen. V. 30. talked with CAINAN 179 yrs. and with MAHALALEEL 254 yrs. and with JARED 735 yrs and with ENOCH 300 yrs

3607 years of History
2369 years of History
1238 years in the ot

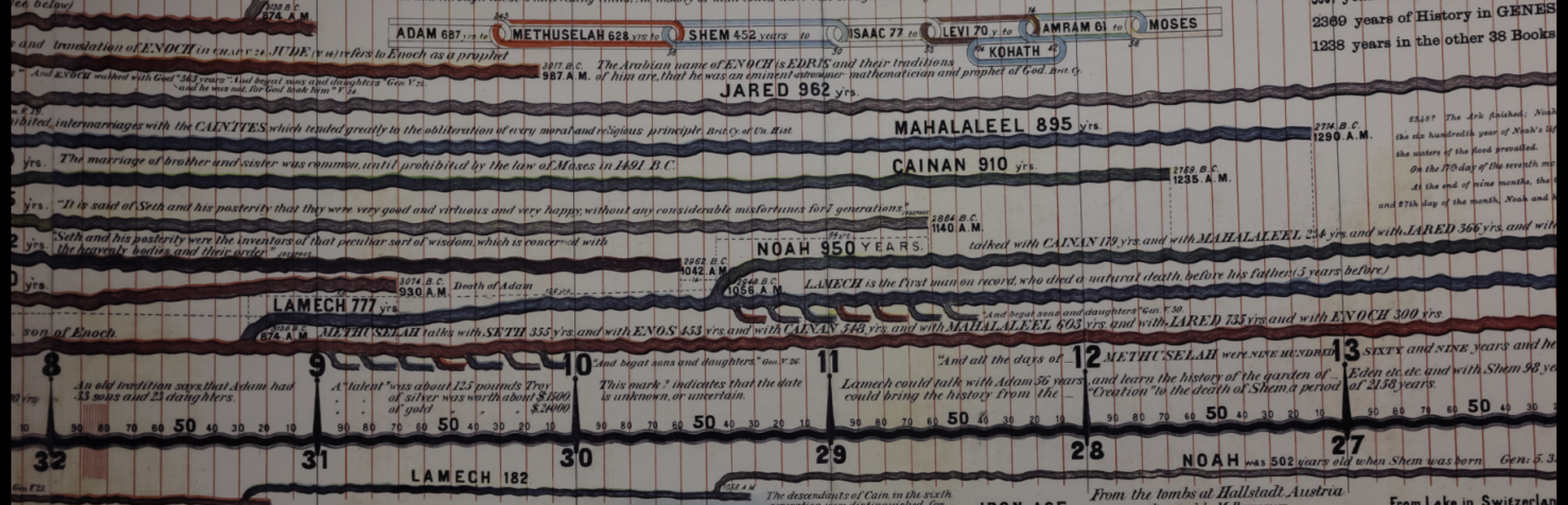
2548? The
the six hundred
the waters of t
On the 17th
At the end
and 27th day of t

Eden etc. etc. and
of 2158 years.

BOOK of ENOCH but generally considered apocryphal, but Christian of the first Century" Edt. Robinson, D.D. Ed. H. Dic. (see below)

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3607 years of History are included
2369 years of History in GENESIS
1238 years in the other 38 Books



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300 B.C. Darius Hystaspes invades

ALPHABETIC LANGUAGE.

ENGLISH	HEBREW	PHOENICIAN	GREEK	COIN
A	Ⲁ	Ⲁ	Ⲁ	Ⲁ
B	Ⲁ	Ⲁ	Ⲁ	Ⲁ
G	Ⲁ	Ⲁ	Ⲁ	Ⲁ
D	Ⲁ	Ⲁ	Ⲁ	Ⲁ
E	Ⲁ	Ⲁ	Ⲁ	Ⲁ
F	Ⲁ	Ⲁ	Ⲁ	Ⲁ
Z	Ⲁ	Ⲁ	Ⲁ	Ⲁ
H	Ⲁ	Ⲁ	Ⲁ	Ⲁ
T	Ⲁ	Ⲁ	Ⲁ	Ⲁ
I	Ⲁ	Ⲁ	Ⲁ	Ⲁ
K	Ⲁ	Ⲁ	Ⲁ	Ⲁ
L	Ⲁ	Ⲁ	Ⲁ	Ⲁ
M	Ⲁ	Ⲁ	Ⲁ	Ⲁ
N	Ⲁ	Ⲁ	Ⲁ	Ⲁ

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Gen. 4. 20.

Adah bare Jabal, he was the father of such as dwell in tents and have cattle (inventor or teacher)

IRON AGE

From TUBAL-CAIN.

Gen. 4. 21.

His brothers name was Jubal, was the father of such as handle the Harp and Organ all stringed and wind-instruments.

And Zillah bare Tubal-cain, an instructor of every artificer in brass and iron.

From the tombs at Hallstadt Austria, discovered by M. Ramsauer.

Bronze Handle, Iron blade.

From Lake in Switzerland

Sickle.

Iron Hatchet, square Socket.

Traditions respecting the Tower

Abydenus, an Assyrian historian, quoted by





RIGHT AND WRONG?



NATURALISTIC EVOLUTIONIST WORLDVIEW

- ▶ The individual or the society decides what is right and wrong. This can vary depending upon the individual or the society.

"Morality, or more strictly, our belief in morality, is merely an adaptation put in place to further our reproductive ends. Hence the basis of ethics does not lie in God's will or in the metaphorical roots of evolution or any other part of the framework of the universe. In an important sense, ethics as we understand it is an illusion fobbed off on us by our genes to get us to cooperate. It is without external grounding. Ethics is produced by evolution, but not justified by it, because, like Macbeth's dagger, it serves a powerful purpose without existing in substance."

—Michael Ruse and E.O. Wilson¹

¹Michael Ruse and E.O. Wilson, "The Evolution of Ethics" in James E. Huchingson, ed., *Religion and the Natural Sciences: The Range of Engagement* (Orlando, FL: Harcourt Brace, 1993), p. 310.



BIBLICAL CREATIONIST WORLDVIEW

- ▶ God is the standard of what is right and wrong—morality is rooted in the perfectly good nature of the unchanging, all-powerful God of the Bible.

"God is light, and in Him there is no darkness at all."—1 John 1:5

"Again Jesus spoke to them, saying, 'I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.'"
—John 8:12

"He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?"—Micah 6:8

THE ARCHAEOLOGICAL RECORD

CULTURE: Influences of Canaanite, Syrian, and Aegean | ERA: 11th–10th century BC | FEATURED ELEMENT: Baal flanked by two sphinxes

IS DAVID RECORDED IN HISTORY?

Critics had long denied the existence of King David, claiming he was a legendary figure akin to King Arthur of British lore. The discovery of the Tel Dan Stele in 1993 vindicated the biblical record.

The inscription is attributed to Hazael, king of Damascus, whose brutal wars against the kingdoms of Israel and Judah in the 9th century BC (about 150 years after David's reign) are recorded in the Bible (2 Kings 10–13). Written in early Aramaic, the text boasts of killing a king of "the house of David" (Aramaic *bytdwd*).



ܒܝܬ ܕܘܕܘܐ

"the house of David"

Tel Dan Stele

© Photo by Tom Shorrock

"House of David" is used more than twenty times in the Old Testament to refer to the royal descendants of David who ruled the kingdom of Judah for nearly 400 years.

The "house of David" wording may also appear on a damaged portion of the Mesha Stele, which was erected around 840 BC by Moab's King Mesha. A single letter is missing after the word "house" and the next two letters are the last two consonants in David's name. The stone also mentions Israel's God, Yahweh, and the "house of Omri," a king of Israel and founder of Samaria (1 Kings 16:23–28). Later Assyrian texts identify the rulers of Samaria by the phrase "house of Omri."

DID DAVID'S GIANT FOE EXIST?

A small potsherd discovered in 2005 at Tell es-Safi, called Gath in the Bible, lends some archaeological support to the name of David's giant Philistine foe, Goliath. Two names written on the shard are etymologically similar to Goliath. While this inscription does not necessarily mention the famous giant, it reveals that names like his were used in his hometown during David's lifetime.



גולית גולית
TLW TWLA

Tell es-Safi Potsherd
© Photo by Tom Shorrock



The illustration above, based on a bowl discovered at Tell es-Safi, represents the vessel this potsherd may have originally come from.

Many ancient historians wrote about Jesus and His earliest followers, and even though they were not Christians, the information they provide matches the details revealed in the Gospels and Acts.

Pliny the Younger (AD 61–112)

Roman author and governor of Bithynia and Asia Minor

“[The Christians] were in the habit of meeting on a certain fixed day before it was light, when they sang in alternate verses a hymn to Christ, as to a god...” (*Letters 2.10:96*)

Cornelius Tacitus (AD 55–120)

Greatest historian of ancient Rome

“Consequently, to get rid of the report [that he had burned Rome], Nero fastened the guilt and inflicted the most exquisite tortures on a class hated for their abominations, called Christians by the populace. Christus, from whom the name had its origin, suffered the extreme penalty during the reign of Tiberius at the hands of one of our procurators, Pontius Pilatus, and a most mischievous superstition, thus checked for the moment, again broke out not only in Judaea, the first source of the evil, but even in Rome...” (*Annals 15.44*)

Suetonius (AD 69–130)

Chief secretary of Emperor Hadrian with access to imperial records

“Because the Jews at Rome caused continuous disturbances at the instigation of Chrestus, he expelled them from the city. After the great fire at Rome...punishments were also inflicted on the Christians, a sect professing a new and mischievous religious belief.” (*Claudius, 25*)

* “Chrestus” is a variant of the Latin word for Christ.











PLEASE
DO NOT PET
THE RAPTOR

COSMIC AGING
BROCK ADAMS, DVM
After a long day of work, your dog's body is covered in a layer of cosmic aging. This is a natural process that occurs as your dog's cells divide and die. The result is a layer of dead skin cells that builds up over time. This is why your dog's fur starts to shed and why you see dandruff in your dog's hair. It's a normal part of the aging process.

SCAVENGERS
BROCK ADAMS, DVM
After a long day of work, your dog's body is covered in a layer of cosmic aging. This is a natural process that occurs as your dog's cells divide and die. The result is a layer of dead skin cells that builds up over time. This is why your dog's fur starts to shed and why you see dandruff in your dog's hair. It's a normal part of the aging process.

RED TOOTH AND CLAW
BROCK ADAMS, DVM
After a long day of work, your dog's body is covered in a layer of cosmic aging. This is a natural process that occurs as your dog's cells divide and die. The result is a layer of dead skin cells that builds up over time. This is why your dog's fur starts to shed and why you see dandruff in your dog's hair. It's a normal part of the aging process.

CARNIVORES
BROCK ADAMS, DVM
After a long day of work, your dog's body is covered in a layer of cosmic aging. This is a natural process that occurs as your dog's cells divide and die. The result is a layer of dead skin cells that builds up over time. This is why your dog's fur starts to shed and why you see dandruff in your dog's hair. It's a normal part of the aging process.

DISEASE
BROCK ADAMS, DVM
After a long day of work, your dog's body is covered in a layer of cosmic aging. This is a natural process that occurs as your dog's cells divide and die. The result is a layer of dead skin cells that builds up over time. This is why your dog's fur starts to shed and why you see dandruff in your dog's hair. It's a normal part of the aging process.



Methuselah

The oldest man on record, Methuselah, died just before Noah's Flood, at the ripe old age of 969 years. During Methuselah's lifetime, he saw how mankind had forgotten all about God. People had chosen to live their own way and the "wickedness of man was great in the earth, and every intent of the thoughts of his heart was only evil continually" (Genesis 6:5). God told Methuselah's grandson, Noah, that He was going to send a global Flood to destroy the earth. God instructed Noah to build a huge ship—an Ark—to save representatives of every land-dwelling, air-breathing animal, his family, and Noah from the coming global judgment.



Christians believe that Jesus is fully God and fully man, the Son of God, and the second Person of the Trinity.

Other religions distort these teachings. Mormons and Jehovah's Witnesses portray Jesus as a created being instead of the infinite Creator, and Muslims claim that Jesus was merely a prophet.

Secularists often present Jesus as being overly gentle and never judgmental. They may accept that He was a good moral teacher but certainly not God in the flesh.

But what does the Bible teach?
What did Jesus say about Himself?



CREATION
MUSEUM

CREATION
MUSEUM

ENTRANCE

ENTRANCE

ENTRANCE

ENTRANCE